

Basni Phase-II, Jodhpur-342005 (Rajasthan) Website: http://www.aiimsjodhpur.edu.in

Advertisement No: Admn/Estt/JR/01/06/2015-AIIMS.JDH

Dated: 18th December, 2015

<u>Subject</u>: Walk-in-interview for the Recruitment to the posts of Junior Residents (Clinical) on contract basis for the period of 12 months at AIIMS, Jodhpur (Rajasthan).

AIIMS, Jodhpur invites application from <u>Indian Citizens</u> for the posts of Junior Residents (Clinical) initially for a period of 12 months in prescribed format and on the terms and conditions as mentioned in annexure "A".

S. No.	Name of the Post	Consolidated Pay	Total*	UR	OBC	SC	ST
1	Junior Residents (Clinical)	₹ 50,000/-	16	0	09	04	03

*<u>NOTE</u>: -

- a). The above vacancies are provisional and subject to variation. The Director, AIIMS, Jodhpur reserves the right to vary the vacancies including reserved vacancies as per the Govt. of India rules/circulars and requirements.
- b). Reservation will be as per Government of India Policy.
- c). 3% Vacancies are reserved for PH Candidates.

S. No.	Name of The Post	Qualification
1.	Junior Resident (Clinical)	MBBS from the MCI recognized Institute. The Candidate must have compulsory rotatory internship and must produce internship completion certificate.

<u>UPPER AGE LIMIT AS ON (29/12/2015):</u>

1) For eligibility to apply for these posts, upper age limit as on 29/12/2015 will be 30 years. This Relaxation for SC/ST candidate up to a maximum period of five (5) years, for OBC candidates up to a maximum period of three (3) years. In case of Orthopaedics Physical Handicapped (OPH) candidates, age relaxation upto a maximum period of ten (10) years for General Category, thirteen (13) years for OBC category and fifteen (15) years for SC/ST category candidates.

APPLICATION FEE:

- a) For SC, ST, OPH and Female Candidate(s) : NIL
- b) OBC Candidates $: \notin 1,000/-$

The fee shall be paid in the form of a <u>Demand Draft/ Pay Order only</u>, in favor of **Recruitment of AIIMS, Jodhpur** payable at **Jodhpur**. Candidate may deposit the requisite fee in cash at the time of interview.

Reservation for SC/ST/OBC/OPH shall be applicable as per Govt. of India policy.



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CRITERIA FOR ORTHOPAEDICS PHYSICAL HANDICAPPED

Candidates with disability of lower limbs between 50% to 70% shall be considered and in case candidates are not available of such disability in the category, then the candidates with disability of lower limbs between 40% to 50% will also be considered for admission.

The disability certificate should be issued by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals/Institutions

Note: All candidates, who want to get benefit of reservation/age relaxation/ exemption of fee, should enclose a copy of certificate issued by competent authority in support of their claim for reservation exemption of fee and relaxation of age.

DATE & VENUE

Interview will be conducted on 29/12/2015 (Tuesday) at 10.00am at Medical College of AIIMS, Jodhpur (Rajasthan).

REPORTING TIME FOR CANDIDATE

Morning 10:00am to 12:00Noon.

SELECTION PROCEDURE

The selection will be on the basis of the interview. The list of selected candidates will be uploaded on website. Candidates are advised to check the Institute website regularly for information.

DOCUMENTS TO BE PRODUCED IN ORIGINAL AT THE TIME OF INTERVIEW

The Candidate should bring following original documents and one set of self-attested photocopies at the time of Interview with application form:-

- i. Identity Proof (PAN Card, Passport, Driving License, Voter Card, Aadhar Card etc.)
- ii. Address Proof.
- iii. Certificate showing Date of Birth. (10th Certificate/ Birth Certificate)
- iv. Four recent passport size photographs.
- v. Class 10th & 12th Certificates.
- vi. MBBS Mark sheets & Certificates.
- vii. Attempt Certificate.
- viii. Registration with Medical Council of India/ State Medical Council.
- ix. Experience Certificate (Copy of completion of Internship for medical candidates)
- x. Reservation category Certificate (OBC*/SC/ST/PH) **(*Candidate should belong to non-creamy layer of Central List of OBC)**.
- xi. Publications.
- xii. Any other relevant documents.

<u>Note: Candidate who have not produced the above mentioned original documents</u> <u>at the time of interview will not be considered.</u>

Deputy Director (Admin) AIIMS, Jodhpur



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<u>Annexure 'A'</u> TERMS & CONDITIONS

<u>Tenure</u>: - The appointment is **purely on contract** basis initially for a period of 12 months. This appointment will not vest any right to claim by the candidate for regular appointment or permanent absorption in the institute OR for continued contractual appointment which may be renewed or terminated as decided by the Institute.

<u>Remuneration</u>: - The appointment will entitle the appointee to a remuneration as mentioned.

Expiry of Appointment: - The contract will automatically expire on completion of 12 months until it is renewed with mutual consent for the decided period. The contractual appointment can be terminated at any time by the Institute. The employee can also leave the Institute by giving 30 days' notice or salary in lieu thereof.

Leave: - The leave entitlement of the appointee shall be governed by the Institute's leave rules as amended from time to time.

The Competent Authority reserves the right to change the number of vacancies, withdraw the process in full or in part and also the right to reject any or all applications received without assigning any reasons or giving notice etc.

The prescribed qualification is minimum requirement and mere possessing the same does not entitle any candidate for selection.

This appointment is whole time and private practice of any kind is prohibited.

He/She will have to work in shifts and can be posted at any place in the Institute.

He/She should also note that he/she will have to conform to the rules of discipline and conduct as applicable to the Institute employees.

No travelling or other allowances will be paid to the candidate for joining the post.

The candidate should not have been convicted by any Court of Law.

Canvassing in any form will render the candidate disqualified for the post.

If any declaration given or information furnished by the candidate proves to be false or if the candidate is found to have willfully suppressed any material information, he/she will be liable to be removed from services and such action as the appointing authority may deem fit.

The decision of the Competent Authority regarding selection of the candidate will be final and no representations will be entertained in this regard. The decision of the committee shall be final and binding.

All disputes will be subject to jurisdiction of Court of Law at JODHPUR (Rajasthan).

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Advertisement No.			nn/]	Estt,	/JR/	/01	/06	/20	15-/	5-AIIMS.JDH Please attached											
Name of the Department applied for															Please attached Recent Passport Size Photo						
Name of the Post		Junior Resident (Clinical)																			
Personal Details (IN CAPITAL LI	ETTEF	RS)									1		1			T	T				
1. Full Name —																					
2. Father's Name																					
3. Address for Correspondence																					
4. Permanent Address																					
5. E-Mail Id (IN BLOCK LETTER ONLY)	S																				
6. Phone / Cell No.		+	- 9	1																	
7. Date of BirthD(Please Attach Document for Evidence)D			M	М	Y	Y	Y	Y	9.9	Natio State Iong	e to		ch y	ou							
10. If Physically Challenged Candidate	10. If Physically Challenged Candidate			Type of Handicap Percentage Disal									sabi	lity:							
11. Category (Please Õonly) Tie	ck On	ly				SC				ST OBC							BC				

12. Details of Educational Qualifications						
Examination Passed	University/Board/Institution/Council of Examination	Month, Year of Passing	No. of Extra Attempts			
Secondary (10 th)						
Senior Secondary (12 th)						
MBBS						
Any Other						

13.Work Experience (if any)																	
Name of Organization			Peri	od	of So	erv	vice	e Fr	om				Designation	Nature of Duties performs Emolument	Reason for Leaving Services		
Organization			Fror	n					T	C				P			
	D	D	М	М	Y	Y	D	D	М	Μ	Y	Y					

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	Index National Journal

15. If Selected, specify the minimum	
required time to join	

Bring the original and attested photocopies of related documents and publications at the time of Interview.

Place: _____

Date: _____

Signature of the Candidate